



1 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Chang-Soo PARK

Examiner: Liu, Shuwang

Serial No.: 09/294,659

Group: Art Unit 2634

Filed: April 19, 1999

Dated: November 12, 2003

For: APPARATUS AND METHOD FOR CHANNEL  
ENCODING/DECODING IN A COMMUNICATION SYSTEM

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	20	28	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	2	4	0	x 43 =	\$0	x 86 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				145		290	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.10

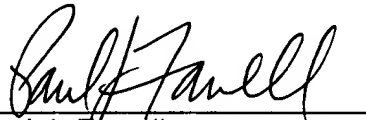
I hereby certify that this correspondence and any documents referred to as enclosed therein are being deposited with the United States Postal Service on this date November 12, 2003, in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EL995744156US, addressed to the: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: November 12, 2003

  
Douglas M. Owens III

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell  
Reg No. 33,494  
Attorney for Applicant(s)

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PJF/DMO/lah

#54  
Amended  
11-28-03  
PATENT APPLICATION

Attorney Docket No.: 678-259 (P8730)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANT(S):** Chang-Soo PARK **EXAMINER:** Liu, Shuwang  
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AMENDMENT

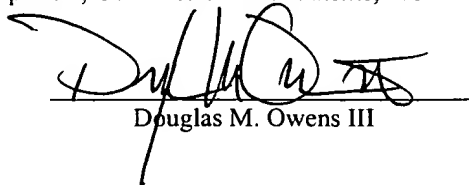
Sir:

This Amendment is being submitted with a Request for Continuing Examination (RCE) and in response to the Final Office Action of the United States Patent and Trademark Office dated June 13, 2003. Please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: November 12, 2003

  
Douglas M. Owens III